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FEB 18 2005

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 09/576,056 Confirmation No. 3531  
Applicant : David Gordon Ballinger  
Filed : May 23, 2000  
TC/A.U. : 2634  
Examiner : Pathak, Sudhanshu C.  
  
Docket No. : 30019.100USU1 (42390.P7751)  
Customer No. : 008791

**Mail Stop RCE**  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

In response to the Final Office Action mailed November 18, 2004, please enter  
this amendment and consider the following remarks.

**Amendments to the Claims** are reflected in the listing of claims that begins on  
page 2 of this paper.

**Remarks** begin on page 9 of this paper.